# THE PANTHER PRESS

#### SPRUCE GROVE COMPOSITE HIGH SCHOOL

# Building Excellence & Sucess Together



# **ADMINISTRATION MESSAGE**

As we head into Spring Break, we want to thank our school community for their resilience, support, and positivity over the past few weeks. We are proud of how our staff and students have remained focused, kind, and adaptable.

We're especially grateful to have our CUPE members back with us. Their return has brought a welcome sense of normalcy to our hallways and classrooms, and we deeply appreciate the important roles they play in supporting our students and school environment every day.

We hope each of you takes the opportunity to rest, recharge, and enjoy time with loved ones over Spring Break. Wishing everyone a safe, relaxing, and refreshing break—we'll see you soon, ready to finish the year strong!

Warm regards,

SGCHS Admin

# **PANTHER POINTS ...**



• YEARBOOKS - Order now - pick up in September!



- GRAD GOWN ORDERS Open MARCH 3
- PARENT-RUN GRAD MEETING APRIL 8 @ 6:30 p.m.



• SCHOOL COUNCIL - Tuesday, MARCH 25 @ 7 p.m.



• MARMOT SKI TRIP - MARCH 26 & 27



- TCT Wednesday, MARCH 26 \*\*Classes start @ 10:06\*\*
- SCHOOL REGISTRATION CLOSES Friday, MARCH 28
- PD FRIDAY, MARCH 28 \*\*NO SCHOOL\*\*



\*\* SPRING BREAK - Monday, MARCH 31 to Friday, APRIL 4 \*\*



## **GRAD INFORMATION**



#### EDMONTON EXPO CENTRE - SATURDAY, JUNE 7, 2025 @ 1 p.m.

**GRAD FEES** - The \$45 Grad fee must be paid to attend the Ceremony. This fee includes:

- A graduation certificate and embossed holder to keep
- A graduation gown, vee-stole, cap and gown (orders open in March)

**GRAD GOWNS** - Once the \$45 Grad fee is paid, visit <u>www.buildagrad.ca/sgchs</u> to order. There is a sizing chart in the office. Delivered to school in May.

**GRAD LISTS** - Updated Grad lists will be posted in the main office window. Know your current status and work to ensure your graduation success!

**GRAD PHOTOS** - Proofs are mailed home 10 days after your session. To book a session, phone 587-200-2942)

**BABY PICTURES** - Include your baby graduate's photo in the pre-ceremony slide show! Submit ONE baby/young child photo to sgchsbabypics2025@gmail.com

**TICKET SALES** - Ticket sales open in late April. The event is **general seating** and everyone will have an equal opportunity to purchase tickets. Stay tuned for updates!

Check out our website for the latest SGCHS news and information!

8	
GRAD 2025 CHECKLIST - JUNE 7 -	EDMONTON EXPO CENTRE @ 1 PM

Grad List Confirmed

Grad Fee Paid (\$45 through PowerSchool)

Grad Photo Taken/Scheduled (phone: 587-200-2942)

Grad Gown Ordered (www.buildagrad.ca/sgchs)

Tickets Purchased (but not until late April!)



# **REMINDERS AND UPDATES**

#### VISITORS AND GUESTS -

All visitors to SGCHS are asked to check in at the office and sign in if necessary.

### PARKING -

Student vehicles must be registered

through the "For Students" tab on our website. Parking is reserved for Grade 11 and 12 students. Visitor parking is off-limits for students.

#### SCHOLARSHIPS & AWARDS -

All SGCHS students are encouraged to complete an award application. Stop into Student Services - the process is easy!



( D

Regular and punctual attendance is important for academic and social success. To report an absence please see the "For Parents" tab on our school website.

Thank you for allowing sick students to recover comfortably at home.



Paying school fees supports the education experience for all our SGCHS students.

Check your PowerSchool account regularly for new fees that may have been added. Visit <u>www.psd.ca</u> or sqchs.psd.ca for more information.



#### Follow us on Instagram

- <u>sgchspantherpride</u>
- sgchs\_student\_services
- sgchs\_theatrearts
- artsgchs
- sgchsathletics
- sgchsmusic

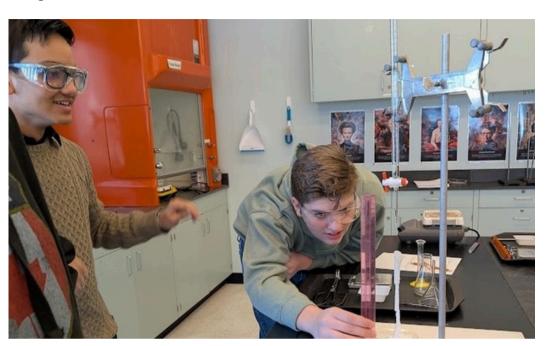
#### MYPASS - Alberta myPass

Get your myPass account today to view your progression, diploma results, credits and more ... see Student Services for details

#### **SUPER SCIENCE –**

Mr. Reuben Mahaffey's Science students spent time building "incredible crystal towers of sodium acetate" and getting a better look at life in the science labs!

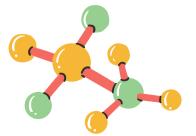






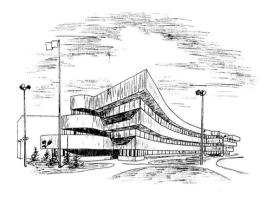






#### **OPENED HOUSE**

It was another full house for the annual SGCHS Open House in February. With a wide range of diverse learning opportunities, there is truly something for everyone at SGCHS!













#### **ATHLETIC CELEBRATIONS**

Congratulations to the Senior Boys' Basketball Team for bringing home the METRO Division II Championship penant!



Congratulations to the Senior Girls' Basketball Team for winning silver in this weekend's 4A Provincial Championships! Our coaches, school and community are very proud of both teams for their efforts!

